



## 1.3.2020: Start Time and Office Location of Meeting Changed to 11:00 am, LL-C

### NOTICE OF MEETING and AGENDA

Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend the "Open Session" part of the meeting.

Bridget Anderson 301 Centennial Mall S., Licensure Unit, Conference Room, LU-1 Lincoln	Ronald D. Banse 4434 Calvert St Lincoln	Vicki Criswell 1715 S 15 <sup>th</sup> St. #46 Plattsmouth	Mel Judkins 2727 S 48 <sup>th</sup> Ave Omaha	Ruth Lucas 601 East 6 <sup>th</sup> St McCook	Shannon Bingham 3117 N. 120 <sup>th</sup> St. Omaha
Jacqueline Hornig 6241 S. 118 <sup>th</sup> Plz Omaha	Marie Nordboe 236 W 6 <sup>th</sup> St. Fremont	Becky Pettigrew 525 N Main St Valentine	Brandy Phillips 820 12 <sup>th</sup> Ave Kearney	Pamela Rowland 11013 Oak St. Omaha	DHHS Staff Licensure Unit 301 Centennial Mall South, Conference Room LU-1 Lincoln

Meeting Information	#	Agenda Item	Approx. Time
<b>Date:</b> Monday January 6, 2020  <b>Time:</b> 40:30 am - <b>11:00 am</b>  <b>Location:</b> Nebraska State Office Bldg 301 Centennial Mall South (14 <sup>th</sup> and M Streets) Licensure Unit Room LU-1 <b>Lower Level C</b> Lincoln, Nebraska  <b>For Information Contact:</b> Kris Chiles at 471-2117 <a href="mailto:dhhs.licensure2117@nebraska.gov">dhhs.licensure2117@nebraska.gov</a>	1.	Roll Call <b>Announcement:</b> There is a current copy of the Open Meetings Act posted on the door to the meeting room	40:30 am 11:00 am
	2.	Adoption of Agenda	
	3.	<b>CLOSED SESSION:</b> Investigational & Confidential Information and Reports <b>Purpose:</b> To hear discussions of investigative and confidential nature, and for the prevention of needless injury to the reputation of the individuals	40:35 am 11:05 am
	4.	<b>OPEN SESSION:</b> Application Review and Recommendations (Initial Licensure, Reinstatement, Convictions, Administrative Penalties, and Mail Ballot Reports)	11:45 am 12:15 pm
	5.	Adjournment	12 Noon 12:30 pm

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit, and at the following website:

<http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx>

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call (402) 471-2117 (voice) or [dhhs.licensure2117@nebraska.gov](mailto:dhhs.licensure2117@nebraska.gov) or for persons with hearing impairments, call the Nebraska Relay System at 711 (TDD).

Advance notice of 7 days is needed when requesting an interpreter.

#### 2020 Meeting Dates:

2020 Dates	Location	Time	2020 Dates	Location	Time
1-6-20**	LU1	10:30 am	7-13-20*		10:30 am
2-3-20*	LLB	10:30 am	8-3-20**		10:30 am
3-2-20*	LLB	10:30 am	9-14-20*		10:30 am
4-6-20**		10:30 am	10-5-20**		10:30 am
5-4-20*	LLB	10:30 am	11-2-20*		10:30 am
6-1-20**		10:30 am	12-7-20**		10:30 am

\* in-person meetings \*\* conference call meetings

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